

FILED

GREENVILLE CO. S. C.



STATE OF SOUTH CAROLINA SEP 19 4 59 PM 1960
COUNTY OF GREENVILLE

Know All Men by These Presents:

That TED BURGESS AND ANN H. BURGESS in the State aforesaid, in consideration of the sum of TWO THOUSAND THREE HUNDRED FIFTY-FIVE AND 63/100--- DOLLARS, (\$2,355.63) PLUS ASSUMPTION OF THE MORTGAGES LISTED BELOW: to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said HOWARD C. KIRK AND LUCILLE J. KIRK, THEIR HEIRS AND ASSIGNS:

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 190 on plat of Oak-Crest, Section 2, recorded in the RMC Office for Greenville County in Plat Book GG, Pages 130 and 131 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Lynhurst Drive, which iron pin is the joint front corner of Lots 189 and 190 and running thence S. 23-59 E. 50 feet to an iron pin; thence around the curve of the intersection of Lynhurst Drive with Florida Avenue, the chord of which is S. 22-45 W. 35.4 feet to an iron pin on the northwestern side of Florida Avenue; thence S. 67-54 W. 140 feet to an iron pin; thence N. 16-28 W. 65 feet to an iron pin; thence N. 64-56 E. 156.6 feet to an iron pin the point of beginning.

AS part of the consideration herein, the grantees assume and agree to pay the balance due on those certain mortgages from Brown, Inc. to First Federal Savings & Loan Association, which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 689 at Page 173 and the mortgage from Ted and Ann H. Burgess to Brown, Inc., recorded in the RMC Office in Mortgage 720, Page 349.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of September in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of
Linda R. Coker (Seal)
Fred N. McDonald (Seal)
Ted Burgess (Seal)
Ann H. Burgess (Seal)

State of South Carolina } Personally appeared before me Linda Coker
COUNTY OF GREENVILLE }

and made oath that she saw the within named grantor(s) Ted and Ann H. Burgess sign, seal and as their act and deed deliver the within written deed, and that she, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 19th day of September, A. D., 1960
Fred N. McDonald (Seal)
Notary Public for South Carolina
Linda R. Coker

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ann H. Burgess wife of the within named Ted Burgess did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Howard C. and Lucille J. Kirk, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of September, A. D., 1960
Fred N. McDonald (Seal)
Notary Public for South Carolina
Ann H. Burgess

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 19th day of September 19 60, at 4:59 P. M., No. 7812

241-1-312